

LETTER 180

The Great Universal Fraternity is Reality and is Truth, as an Institution that seeks its Truth in its Reality, must be a group of Human Beings that seek their reason for being originated in the same cause that, sooner or later, will solve the reason for their existence.

Reality is in search of being a Universal institution, with a common origin, manifested in diversity, which, by the way, is the main problem.

To begin with, the institution was divided into two currents of opinion, between its founder and its first Disciple, who put forward some postulates of common order, from which a series of divisions and subdivisions have arisen, which, supposedly, will multiply as time goes by.

This, of course, was foreseeable from the beginning and will not be a real obstacle to its end, as long as the basic origin of its *raison d'être* is not lost: **a community dedicated to researching its *raison d'être* Uni-Versal.** Now, it remains to find the way in which the problem will be solved. In advance, it is a real challenge to the *raison d'être* of a Universal institution that presents itself as divided. There will be no easy solutions, such as: **come all with us because we have the writings of the Most Sublime Master,** or any other compromise.

We must study its Reality in depth, otherwise we will fall into a repetition of the well-known problem of leaving it to God to solve. If we are individuals, how is it that we have a common origin? First question to begin with. We are born as individuals, with a few exceptions that serve to confirm the rule. As individuals we grow and as individuals we die. So where does the Uni-Versal come from? Is it just an extra word to give us some importance? Or is it an impossible yearning that only serves to distinguish us a little from the ordinary?

The fact is that we are individuals in search of their common origin, that is what reason in its own field tells us. Therefore, spiritually, it is a simple fact, even if it is not explainable. Spiritually speaking, we are that which is said: **In the beginning was the Word,** Chaos, in search of itself, distinguishing itself by singularity, that is, from the ONE the TWO was born, and so on. It is always one and always also, all the numbers that follow to infinity, until they become Uni-Versal. That is the fact, now we go in reverse, since everything is curved and continuous, **so that the mystery of unity (Hermes) is fulfilled.**

We are going towards the Uni-Versal. That is the reason for our Great Universal Fraternity. An enormous step, given the characteristics of the historical moment we are living. Perhaps we had not tried it before because it was not the right time, at least massively. Before us, several tried it, as far as we know. Now with the mass media, in all senses, we have a new opportunity. It is the deep reason for our endeavors.

What do we have, apart from the mass media? With the much stronger desire to get to the heart of the solution. First of all, with means of transportation that allow us to go anywhere in the world in a few hours and find out that what happens there is no different, except in historical form, but, in the end, it is the same thing that happens to all of us. Then there are the problems of diversity that we have created on our own, as an affirmation of our truth of being, such as religions, lifestyles, customs that are products of circumstances, of background objectives, and so on.

Naturally we appear with our Great Universal Fraternity, to make a fool of ourselves, apparently, with our arbitrary divisions. That if the SMA said; that his First Disciple contradicted him, and then the rest.

Sanity is what our times demand. Let each one do what he can, in accordance with those who surpass him in degree of accomplishment. Let us do our own thing. We have plenty of reasons to do so. Let us analyze our situation: We have a Great Universal Fraternity, with that we have enough and to spare. How are we going to manage it? In the first place, by the simple fact of having it, and that gives us a starting point, the GFU itself, with all its clutter. How? Our GFU is our Reality and our Truth. To initiate ourselves into it, it is enough to sympathize with the idea, by means of Yoga, Astrology, esotericism, Kabbalah, Alchemy, and a multitude of names, which we give to our ignorance of the unity of diversity, in addition to all that we already know.

Then questions appear, such as how to keep ourselves serene, by whatever path we take, we need self-discipline to go deeper. Then the word **Initiation** appears.

To initiate ourselves we have to accept something that differentiates us, or at least have a common purpose, to be able to share it with those who think like us. We need Masters, someone in whom that common purpose is reflected, either downward or upward. If it is downward, he will show us his indiscipline, if it is upward, his discipline. No liquor, no smoking, no meat, something that initiates us into something higher, or at least different from what is common.

If we persist, we are Initiated into an uncommon Reality, and if it gives us positive answers, we shall widen our purpose ever wider and more satisfactorily, unless we make the common purpose a particular purpose. If our project remains that of finding a way to the unity of diversity, then we shall unite several projects to the extent of thinking that we need to be Initiated into Truth, whichever way our Reality points.

Thus we pass from the reality called Great Universal Fraternity through various stages of investigation, such as Yamines, Middle Gegnián and Gegnián. If we need something deeper, we initiate in the Getuls, there we define our need to live the Reality, which is also lived during the following stages, which are Gag Pas and Gelong. With that we have enough to be saturated with Initiation in Reality. If we need something more, there is the Initiation in the Sacred where we will experience the Initiation that will take us to the Guru, the Sat Chellah and the Sat Arhat, to the Real and Sacred Initiation, which is the solution to our institutional project of being Universal, that is, to be conscious of the Unity of our diversity and to assume the responsibility of living it with mastery.

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