

Overview 01

Starting point.

1. We are Human Beings.
2. The Human is matter, energy, mind and spirit.
3. The Self is Pure Potential.
4. The Human is matter and matter is concentrated energy and includes all other aspects of Human nature. With energy it is the same and all the rest is the same, up to the Self.
5. The Self, as Pure Potential can only be appreciated through human nature.
6. Human nature manifests itself on four levels:
 - a) Matter, energy, mind and spirit.
 - b) The Self exists, potentially, on three levels: Being, Cosmos and Absolute.
 - c) In total, for practical purposes, the Human Being occupies seven planes: four in Space-Time and three in pure potential.
7. The seven levels of manifestation of the Human Being have their own characteristics in their own planes, but they are totally linked to the total nature of the Universe.
8. The Universe, as far as our human consciousness can detect, is **something** that has original unity and manifests in an incalculable diversity of Octaves of forms in Space within cycles of existence in Time.
9. The Octaves of the Universe are the septenaries of manifestation which, when detected by the Human Consciousness, are summarized as a new level that occupies the first plane of the next Octave.
10. These Octaves of the Universe, as far as our consciousness reaches at present, are infinite, both into the lower Octaves of the human and into the higher Octaves.
11. From the **Initiatic angle**, this structure is maintained by the **Law of the Set of Sets**.
12. This **Law** is that which permits the manifestation of **Truth** as Unity and **Reality** as diversity, i.e., the **Universe and the Human Individual**, i.e., the **Human Being**.
13. **Being**, without Space and Time, is unity, **Truth or Pure Potential**. The human is a set of sets of particles which together give the individual a **Particular Consciousness**.
14. The particular Consciousnesses are diverse, but, as a whole, they are Unity Consciousness, Universal Consciousness, with unity and diversity.
15. This gives rise to the dialectic paradox of human diversity and the Unity of Being. Being is Unity and Nature where it manifests itself is diversity, which can only be understood with the **Law of the Set of Sets**.
16. **The Law of the Set of Sets** allows us to understand the unity of the Individual Consciousness within the diversity of the Consciousness of its particles, just as the Universe as a macrocosm and its systems as microcosms.
17. The presence of the Human Being in Nature is by necessity of macro and micro cosmic consciousness.
18. The process of Consciousness can be understood by examining it on all its planes. The first plane, the material plane produces Sensory Consciousness, which is qualified as instinctive and spinal brain and is produced by means of an extraordinary material structure that allows us to see, hear, smell, taste and feel through nerve terminals that have a common center in the brain that interprets, as a whole, its experiences.
19. As Matter is Concentrated Energy, there is a higher level of consciousness that allows us to evaluate sensory perceptions and events as good or bad, within the elemental need to survive. This level is that of Moral, Ethical and Aesthetic Consciousness.
20. Moral Consciousness extraordinarily expands the capacities of Sensory Consciousness and serves as a means to establish relationships with Beings and things in an ethical, sentimental and aesthetic way.
21. However, as energy is concentrated mind, the sum of sensory and moral consciousness allows us to discover the natural order where the nature of beings and things develops by means of universal and

- conventional laws, producing Intellectual Consciousness.
22. As a consequence, these three levels of consciousness give rise to the appearance of the mystical or spiritual Consciousness, which intuits the unity within diversity and the understanding of space-time as the form and existence of the Self, that is, as a Human Being.
 23. Once the consciousness reaches the mystical level, it realizes that Reality is dynamic and changing by polarity and that Human Beings follow the same polarized pattern as men and women and that we share reality from different and complementary angles.
 24. This raises the possibility of transcendental Consciousness, or Unity Consciousness in Being and duality and diversity in the human.
 25. However, since Being is Pure Potential, it lacks space-time, and since it cannot be configured as form and existence, it can only be consciousnessed as individual, non-transferable experience by means of words.
 26. It is here that appears the idea of God as a Supreme Being, Unity or Truth, and the religions that, conventionally, limit this Supreme Being to the forms and existences of reality and convert it into diversity, which produces **religious confrontations** that deny the basis of the universal principle of religion, which is the religion of the Being and the Human by Consciousness. Some religions transcend the formal concept of God, but idealize it morally, racially or generically and fall into historical errors through multiple generations.
 27. Transcendental Consciousness, or **Initiatic Consciousness**, appears first as Universal Consciousness, then as Cosmic Consciousness, and finally as Absolute Consciousness.
 28. The Initiatic Consciousness, by definition, begins, **initiates, in the** experience of the Sacred, of the Self, of the Cosmos and of the Absolute, through integrated corporal, psychic, intellectual and spiritual disciplines, that is to say, with a tendency towards a synthesis, such as those of Yoga, Cosmobiology, Science and Theurgy, actualized and directed by a Master of Real and Sacred Initiation authorized by a Master of higher rank than him within a **Lineage** of Initiates.
 29. The Initiatic process of development of the Consciousness is hierarchized by Grades recognized by the Master who directs it, or by one of his Disciples, authorized by him, who are responsible for the performance of those who are recognized by them.
 30. The latter is **Law** among Initiates.

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NOTE:

It is recommended to consult the **Seven Seals of the Lion of the Tribe of Judah and the Seven Principles of Hermes Trismegistus. OK. SATJMN**

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