

NEW YEAR'S MESSAGE 2009 TO THE MEMBERS OF THE REDGFU

I begin by telling you that we are doing well thanks to everyone's efforts. Thanks to our Most Honorable Sat Chellah, to the Honorable Gurus, to the Most Reverend Gelong, to our Most Reverend Gag Pa, to our Most Respected Getuls and to all the Brotherhood of the RedGFU who gave this year that is ending the best of their effort to give an example of shared friendship in the Great Universal Brotherhood and an effort worthy of praise in the Supreme Order of Aquarius.

I have been telling you in my Letters that Reality and Truth are consubstantial to our Human Life. That is why we are Human Beings. Beings in the Truth of one Being and Humans in the Reality - **in the relativity** - of being human, with different consciousnesses that are the results of our experiences, which have the sense of coinciding totally in the one Truth that we are. This generates the process of our lives and makes it convergent and useful in its essence, as Reality manifested in diversity. That is why we are a Universal Fraternity that looks for coincidences and gives its time to the contrasts and divergences that are produced by the differences of criteria, knowing that sooner or later they will be diluted in the convergence of ideals, since we are formed of matters, energies, order and that necessarily will be summarized in a common order of spiritual type.

This is easily said, but it is very tiring to repeat it constantly in order to impose what we assume to be true. In any case it is better to **initiate us** in something superior where there is more probability of coincidence for both sides. This is the case of the existence of a Hierarchy in the Great Universal Fraternity, in charge of proposing new alternatives that overcome the impasses. In no way is this imposition gratuitous. It is a guarantee of future solution.

This is what the Most Respected Getuls are in charge of, taking a first step to seek the solution of our divergences in a spirit of Impersonal Service, sustained by their own health and conscience. Their mission is to give an example of synthesis of the common problems in which we all struggle, proposing the spiritual as the First Unknown - symbolized in the Big X - where everything is equal to what follows, but at a higher level.

Then come the Gag Pa's - who are supposed to have already overcome, in principle, their existential crises - and propose a solution of polarity, as Women and as Men, pointing towards a unique principle, polarized in the Reality of both sexes, where the woman has the mission to attract the superior and to concretize it in something material through her own body, teaming up with the Man to channel the Reality towards the Truth of being unique in Being.

The Gelong face an even higher principle where Consciousness prepares for the unity of diversity, not by taking away the ministries of Faith, but rather by strengthening them. It is not a matter of minimizing hope by taking away Faith, but rather of strengthening it

by fulfilling the principle of unity and diversity, reconciling in consciousness the natural duality that governs Reality. That is to say, to live without contradictions everything that has to be lived. This gives the necessary guidelines to take the step to the unity of the one Being.

Everyone is attracted to the figure of a Guru, who leaves everything - without asking for anything in return - and throws himself into the world to realize the Sacred. It seems a rather strange need, typical of people with religious ambitions. And there is no such thing, without that meaning that the religious reality is overlooked. When I have ordained a Guru, I tell him: **This puts him on the path to move from the Human to the Sacred**, loud enough for all to hear. It's a pretty strong step. A Guru has no right to complain about anything. He has to fix his problems on his own. If he fixes them, everything is solved. If he does not fix them, he returns, if he has behaved humbly, to his previous grade. In case he does not accept his failure with humility, he has to try again, from the **Yaminado** - which is the stage of preparation for the pre-initiation.

That is why it is a real pleasure to see a Guru succeed. It is a triumph of Life, in general. That is why someone said, a long time ago:

- **Today the leaves are reverberating / the faces are smiling for the pure joy of living / today a swami has crossed the last path...**

What follows, the **High Disciple**, the Sat Chellah, contemplates the contradictions with patience. He knows, because he lives it, that sooner or later everything will be settled, and it had better be settled as soon as possible because the road closes before nightfall. We will have to wait for a new birth to begin again.

To continue talking about this is almost mythological, it is better to act. So we are very happy for the attitude of the Great Universal Fraternity during the past year. With telling you that the year was closed with a golden brooch, on December 25 with the Consecration of a new Guru, the Honorable Don Carlos Moises Garcia, of Spanish origin, to whom we owe, among many other things, the Headquarters of Murcia and the Ashram of Alhama, which is the most remarkable thing that Spain has given to the Great Universal Fraternity.

The new Guru was immediately invited by the Brotherhood of Oaxaca to visit them and welcome him to their Ashram in Puerto Escondido, in the company of the Brotherhood that came from their distant lands - it is worth saying, although the world, following its traditional unity, is only one - to accompany him to receive his Degree, including his wife the Gelong Paloma and their daughters.

So we have three top Gurus and an enthusiastic Brotherhood to start the year. Never before has such a promising outlook been seen. Let us follow the Line drawn by the MSMA and put into practice by the SHM.

Sat Arhat José Marcelli

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www.redgfu.net/jmn

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