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One of the words most often found in writings of a spiritual kind is the word Love, and sometimes even in writings of an initiatory order. According to a multitude of writers everything is due to the lack of Love, or even to the excess of Love. There are those who assure that the only thing that this world lacks is Love, while others assert that what this world has too much of is self-love, because Love, par excellence, is the Love that unites us to others. In short, even scientists are now involved in a study on the substances that produce Love.

The matter is much broader, because Love, more than an effect, is a set of causes linked to diverse manifestations of the body of each individual, and in a more evident way in the bodies of the feminine gender. Everything must be done with Love, say the women. The fact is that they marry for Love to men who, according to the established systems, will give them children, then they dedicate the greater part of their life to them for Love, without discounting Love to the helpless, to the elderly and even to their men. Man, for his part, dedicates a part of his time to love, more by instinct of conservation than by the very fact of being enslaved to Love. Love, by itself, is a minimal part of his preoccupations. If he worries about his appearance, it is not so much to please her, but to comply with her in accordance with the customs that have been established in his time to be successful, including with women. In the simplified scheme of Life as Truth and Reality, where she occupies the role of Reality and he that of Truth, which is relative, for both play the role of Reality and Truth.

The Reality is that we are Men and Women. The Woman gives birth to both, independently of the fact that the man tries to immortalize himself through the males and she plays the game and continues giving birth to Men and Women, that is, trying to immortalize the superior order in the human reality through her own body, as in the case of the Kings who require children to succeed them on the throne, even when History give us news of Queens who were enough by themselves.

The moral of this situation is to make a team, taking care of each one's duties as men and women. The same thing happens in the Initiatic field. It is a real pleasure to see a Guru of Initiates who succeeds, but we must ask ourselves why: Did he not have a companion worthy of his great mission? Was there someone who encouraged his hopes with all the necessary Love, and gave him children and made him fulfill his mission as a father? If so, he is a trustworthy man, who fulfilled his mission and went ahead without subterfuge, as an Initiate should be. And if so, what place awaits her within the Sacred Real Initiatic Tradition? Let us reflect: the triumph has been of both. She is also trustworthy people, in the broadest sense of the word. Should we leave her to chance contemplating part of her work, or should we integrate her to our mission as a model for those who will come after? The answer is obvious, whatever may be said, within the Hierarchies that are prior to Initiation, always Real, changing to be improved at every change.

I know that in saying this I am at odds with many Initiates of the past and present, but it is time to move on to the present of the Age of Knowledge, with two waves vibrating in unison within the same Mission. The question I now ask myself is this: Should we continue to insist on repeating the same thing or should we initiate ourselves in a way of living more congruent with the authentic values of life? The second question I ask is a consequence of the first one: what are those values? It is evident that we are Women and Men and that we generate children who will inherit what we leave them, initiating them with their own values, whatever they may be. It is the Law of Life. If we bequeath them a deformed Tradition with customs of their own times, what results will they obtain?

We must be congruent with the word Initiation. All life is a constant Initiation. What is the only thing that does not change? Change itself, we know that since the time of Lao Tse. Any change? Evidently not. Only changes that are backed by Reality, that are necessary to further expand the Truth at our disposal. Which are obvious? The struggle of women to compete with patriarchal society, to make a place for themselves in a more equitable society, as seen in all fields of human endeavor. This is what the Initiation is committed to.

I think we must recognize that now the woman has to be recognized next to the Gurus that she has helped to form. Before it could not be done, now is the time, always at the side of the Gurus she has helped to form, to begin with. Then we will see what else follows.

I don't need to give rules because I am not a woman, or titles, or anything like that. It will be they themselves who will give them to themselves or in agreement with their children and husbands. The only thing we must take care of is that they do not contradict what we already know that Initiation is. In the past there were great Initiates, but they were exceptional cases that were even protected by the signature of some great Master. But that is not our case, we can judge what we know.

This is a proposal that I make so that you may think about it and give your support or rejection within the next Very Honorable Collegiate, where everyone will be able to put the best of their conscience at the service of the Initiation. This last is one of the great changes that we are living with the Initiation, because it is well known that in the past the changes were made by the Grand Masters, now they will do it asking for the consent of women. It will be much more equitable.

The team between Man and woman figures in the Age of Knowledge, not in the Age of belief bequeathed to us from the past.

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