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Each day that is lived has its own characteristics and its own cosmic tonic. For example, we are beginning to live under the Sign of Aquarius, which is signified by Knowledge, by consciousness, which does not mean that we already know everything. What we have yet to know is incalculable, at least up to the Human. We are the result of a consciousness that began in this Octave of Manifestation in the mineral, by the chemical elements. From there we evolved through multiple vegetable forms and diverse animal stages until we reached the Human. Now, already in the Human, we pass from one and another of the various levels until we reach its transcendence, to discover that before moving forward we will have to surrender what we know to the Human process to surpass ourselves without detaching ourselves from it.

Already within the Human process we first intuit why we have the need of a Fraternity to be able to share our experiences, not only by instinct but by convenience. Then we discover that our participation in these experiences has to lead us towards the Universal, towards the unity within its diversity, to get closer to the Sacred, towards the Pure Unity, which summarizes all this incalculable range of experiences in the culmination of this Octave of manifestation that opens us the possibility of acquiring new experiences in a Higher Octave, for now incalculable.

This allows us to understand the meaning of Life as a result of an accumulation of experiences that allow us to realize that Life is One, in spite of its diverse manifestations to aspire to the Sacred, which is Sacred while we do not know it, because it opens us to a range of unpredictable possibilities.

This is intended to tell us that we must be careful not to confuse the various characteristics of a Fraternity with the forces that concern a Hierarchy, committed to regulating the vicissitudes of the Fraternity, totally devoted to it without asking for anything in return, and without making pressures to enthrone in them forces that are legitimate within the functioning of politics, of a union or of a group dedicated to increasing its power. The desire to organize the Fraternity under the responsibility of a Hierarchy is a necessity of the Human Soul and its consciousness.

In order to feel the desire to participate in a Human Fraternity, one needs a preparation that does not exclude those that one has but enriches them. Hierarchy is an inner recognition of the order that governs Life, where the lack of conscience feels the need to submit to the guidance of those of greater experience, something that does not come until the age of majority. A child knows in his inner self that he needs to a certain extent the guidelines of the elders to have access to the experiences he lacks and once he gets them he knows that he must give them to those who are younger than him. He needs the help of the Royal Initiation Colleges to realize that others have already gone through the experiences he lacks.

These experiences should not be forced upon the curious or the young spirits. One must be patient enough to realize that they are gradually approaching the Schools of Yamines and then those of Middle Gegnián and Gegnián. If they find something they need, they

make their need to reach the Getuls Grade, which puts them before the threshold of the Real Initiation.

To speak of Real Initiation does not mean that the Path has ended there, but that one is at the beginning of it. This gives rise to the fact that those who have sought power or recognition signify themselves by means of pressures, hard work or offerings to hierarchs predisposed to the pursuit of power, who have not overcome their longings to be chosen in spiritual events. There are times, especially at the beginning of an Era, when they are given the opportunity to be noticed, then they must be put in their place.

In the Getuls Degree one enters the true Path of Initiation. This presupposes that the observation is greater, and the tests are difficult. He who has motives foreign to Initiation makes them known. He takes refuge with someone who has hierarchy or makes his vices known. It is assumed that his acceptance in the First-Degree Chamber is forbidden to him. There are protests and malicious acts that serve as filters to select those who must pass to the second degree, that of Gag Pa, but the second degree remains an even more dense filter where they are given a passing word that serves to calculate their position. Those who pass, whatever their attitude, reach the third grade.

This Third Degree carries with it a form of limitation between the Real and the Sacred, it is a Degree of Synthesis between the Real and the Sacred. Any trickery is left in evidence. It is a true Grade of Real Initiation.

The Guru Grade is for those who have the capacity of total surrender, without expecting anything in return.

The degree of Sat Chellah corresponds to a very high mission. Let us say that it is a bridge between the Human and the Sacred.

The Sat Arhat is the one who has realized in himself the Sacred. It is the last stage between the Real and the Sacred.

Faced with such an emphatic panorama, is there a possibility of mistakes? Yes, there are. Sooner or later, they are noticed. I, for example, have been wrong to support certain grades and other grades have been wrong about me. The results are there for all to see. There is no need to publicize them. The Human condition is like that, but the results are obvious. The Real and Sacred Initiation is self-explanatory. There is no way to modify it and make it in our favor. The size of the Crosses is the least of it, it is the acts that count, whatever the services rendered to the Initiation may have been.

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